



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1792

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/615,726 | FILING DATE 07/09/2003 RULE | CLASS 144 | GROUP ART UNIT 3725 | ATTORNEY DOCKET NO. 0212.67070 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

APPLICANTS

John B. Freese, Evanston, IL;

Bjorn J. Gunderson, Chicago, IL;

Robert H. Bruno, Avon, CT;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 10/03/2003

| | | | | | |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY IL | SHEETS DRAWING 19 | TOTAL CLAIMS 49 | INDEPENDENT CLAIMS 7 |
| Verified and Acknowledged | Examiner's Signature <i>Self</i> Initials | | | | |

ADDRESS

GREER, BURNS & CRAIN, LTD.

Suite 2500

300 South Wacker Drive

Chicago, IL

60606

TITLE

Hybrid router

| | | |
|------------------------------------|---|--|
| FILING FEE RECEIVED 1608 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
|------------------------------------|---|--|